

**AGENDA  
REGULAR BOARD OF DIRECTORS  
MEETING**

Date: 6.17.24

Time: 6:30p.m.

Place: District Office at 32151 Highway 19

The Rural Water District #4, Garvin County Board of Directors will hold a REGULAR BOARD MEETING at the time and place noted above. The Board of Directors may discuss, vote to approve, vote to disapprove, vote to table or decide not to vote on any item of this agenda. New business which was not known about or which could not have been reasonably foreseen prior to the time of the posting of this agenda may also be considered, discussed and acted upon. The following business will be conducted:

1. Call to order.
2. Roll call.
3. Verify compliance with State Open Meeting Act.
4. Discussion/Action of Minutes for **MAY** 2024
5. Executive Session Under the provisions of the 25 O.S. 307(B)(1) (1995) which permit the holding of an executive session for the purpose of "discussing the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of any individual salaried public officer or employee," a public body, such as a board of education, may go into executive session for the purpose of discussing the salary of an individual salaried public officer or employee.
6. Discussion/Action on Financial Statement.
7. Discussion/Action on Bills
8. Discussion of Old Business- chlorinator tabled; locking mailbox-estimates;
9. Discussion of New Business-
  - a. Work Order for water-Stewart Williams; ECR 1610 & South Indian Meridian Road.
  - b. Richie Reed- (2) new meters
  - c. Transite Water Line replacement at Royal Oaks
  - d. Payment to The City of Pauls Valley for purchased water contract (2007)
  - e. Need to move meter at Don Sharp's old house
10. Comments/Requests from Operator – #9 on agenda
11. Comments/Requests from Office Manager – Possible help on Fridays in office

Meeting Adjournment

This agenda was posted on JUNE 14, 2024 at 1:00 p.m. at the Rural Water Office located at 32151 Highway 19, Pauls Valley.

